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Name.....

Reg. No.....

**FIRST SEMESTER (CBCSS—UG) DEGREE EXAMINATION  
NOVEMBER 2023**

(B.A./B.Sc./B.Voc.)

English

ENG 1A 02—FUNCTIONAL GRAMMAR AND COMMUNICATION IN ENGLISH

(2022—2023 Admissions)

Time : Two Hours

Maximum : 60 Marks

**Section A***Do as directed.**2 marks each.*

1. We have built this house twenty years ago. (Rewrite if there is an error).
2. The mistakes —— you have pointed out are genuine. (use the suitable pronoun).
3. You must exercise everyday. (Rewrite in indirect sentence).
4. Somebody took my purse from my table. (change into passive).
5. Either she nor her student —— attending the seminar. (is/are).
6. He used to sing very well —— . (use question tag).
7. All —— go well if you are prepared. (will/shall).
8. They —— orphaned puppy well. (Take after/look after).
9. Her hair is long. (suitable adverb).
10. —— did she know that her apples were stolen. (little/ a little)
11. Dogs —— at stranger (bark /barks).
12. We visit Kolkotta last week. (Rewrite using error if any).

(Ceiling—20 marks)

**Turn over**

**Section B**

*Answer the following.  
(5 marks).*

13. Fill in the blank with the proper form of the verb.
- (a) That pair of scissors ——— still useful.
  - (b) There ——— no boy in the class.(was/ were).
  - (c) Much information ——— been gathered from his book (has been/ have been).
  - (d) Gulliver's travel ——— a fine novel. (is/are)
14. Construct a conversation between a bicycle dealer and customer.
15. Prepare memo informing all employee about the upcoming Onam celebration.
16. Write a note on the barriers to communication and the means to overcome them.
17. There is a scarcity of drinking water in your area. Despite numerous complaints from the residents water authority has not taken necessary action to solve the issue. Write an *e-mail* to the district collector requesting for immediate action
18. Prepare a presentation on the topic "75 years of Independence".
19. You are the arts club secretary of your college, you have called the meeting of college union executives to discuss the plan of action for Arts Club inauguration.

(Ceiling—30 marks)

**Section C**

*Answer any **one** questions.  
(10 marks).*

20. Prepare a Curriculum Vitae and covering letter for the post of Assistant Professor in a reputed college.
21. Organise a Group Discussion and prepare a report on the topic : "Life without Phone".

(1 × 10 = 10 marks)